

1/29

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
0879-0427P

Application No.  
10/770,577-Conf. #2337

Filing Date  
February 4, 2004

Examiner  
M. A. Hasan

Art Unit  
2873

Applicant(s): Tadashi SASAKI et al.

Invention: LENS APPARATUS

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	3	- 20 =	0	x	
Independent Claims	1	- 3 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

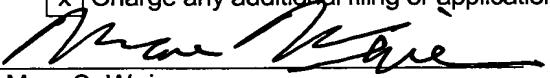
A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 02-2448 as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Dated: June 29, 2005

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PATENT  
0879-0427P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Tadashi SASAKI et al. Conf.: 2337

Appl. No.: 10/770,577 Group: 2873

Filed: February 4, 2004 Examiner: HASAN, M.A.

For: LENS APPARATUS

**AMENDMENT UNDER 37 C.F.R. § 1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

June 29, 2005

Sir:

In reply to the Non-Final Office Action dated March 30, 2005, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

**This reply includes**

**Amendments to the Claims; and**

**Remarks.**